

**NEW CORDELL CITY COUNCIL**  
**Will meet in REGULAR SESSION**  
**at 6:00 p.m. on Monday, November 4, 2019**  
**at 101 East Main St. in the Community Center behind City Hall**

**AGENDA**

- 1. CALL TO ORDER, ROLL CALL AND DECLARATION OF A QUORUM:**
- 2. MOTION AND VOTE TO ADOPT AGENDA.**
- 3. INFORMATION ITEMS:** *(Information Items are presented for information only, they can be discussed but do not require action.)*
  - a. Receive report from Mayor:
  - b. Receive report from City Administrator.
  - c. Receive report from Public Works Director.
  - d. Receive report from Public Safety Departments.
  - e. Receive report from Code Enforcement.
- 4. PUBLIC REMARKS:** *(This time is set aside to allow the public opportunity to remark on useful comments, ideas, or concerns.)*
- 5. DISCUSSION ITEMS:**
- 6. POTENTIAL VOTING BUSINESS**
  - a. Consider, discuss and/or possible take action to approve the minutes of October 21, 2019 Regular Meeting and October 25, 2019 and October 31, 2019 Special Meetings.
  - b. Consider, discuss and/or possible take action on Ordinance #2019-05 concerning medical marijuana cultivator and processors prohibited within the City Limits.
  - c. Consider, discuss and/or possible take action to approve the emergency clause.
  - d. Consider, discuss and/or possible take action on Ordinance #4-4-2 Vendor, Solicitor or Peddler License.
  - e. Consider, discuss and/or possible take action to approve the emergency clause.

- f. Consider, discuss and/or possible take action on Ordinance #8-1-2 Prohibited to display and goods, wares or merchandise for sale, or to sell the same, on any street, alley or sidewalk, or from any vehicle parked thereon, in the corporate limits of the city.
- g. Consider, discuss and/or possible take action to approve the emergency clause.
- h. Consider, discuss and/or possible take action to approve J & D's Bargains an exception to be able to put items by the front wall of the store (220 East Main) on the sidewalk for sale during business hours.
- i. Consider, discuss and/or possible take action to approve Resolution #2019-\_\_\_\_ Authorizing and Directing the Mayor to Submit an Application for Financial Assistance Under the Plains First Responder Grant Program for Cordell Fire Department Equipment. *(Two Self Contained Breathing Apparatus with Backup Cylinder and Battery.)*
- j. Consider, discuss and/or possible take action to approve purchase of 2018 Police Pursuit Vehicle(s) from Kansas Highway Patrol Fleet Sales.
- k. Consider, discuss and/or possible take action to deny the claim from Cheryl (Suzie) Attaway Claim # 207164-ME as recommended by OMAG.
- l. **EXECUTIVE SESSION:** *(Board shall vote to enter into Executive Session and state the approximate time to be allowed for the Executive Session.)*
  - ii: **Discussing the employment, hiring, appointment, promotion, demotion, disciplining, or resignation of Public Works Director, Charlie Brown. pursuant to Title 25 O.S., Section 307(B)1.**
- m. Consider and/or possible take action on items discussed in Executive Session.
- n. **NEW BUSINESS:** *(Non-Agenda items or business. Discussion can be held, but action will be deferred until the next or some subsequent Regular or Special Meeting.)*

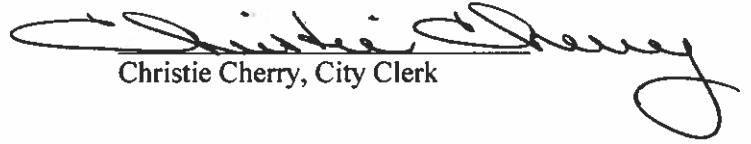
**7. COUNCIL REMARKS:**

**8. ADJOURNMENT:**

This agenda was posted at the New Cordell City Hall by 5:00 pm, Friday, November 1, 2019.

(ATTEST)



  
Christie Cherry, City Clerk